



Proctor

Row Lake

Mikes Pond

Sunny Slope Cemetery

Red Lake

Black Lake

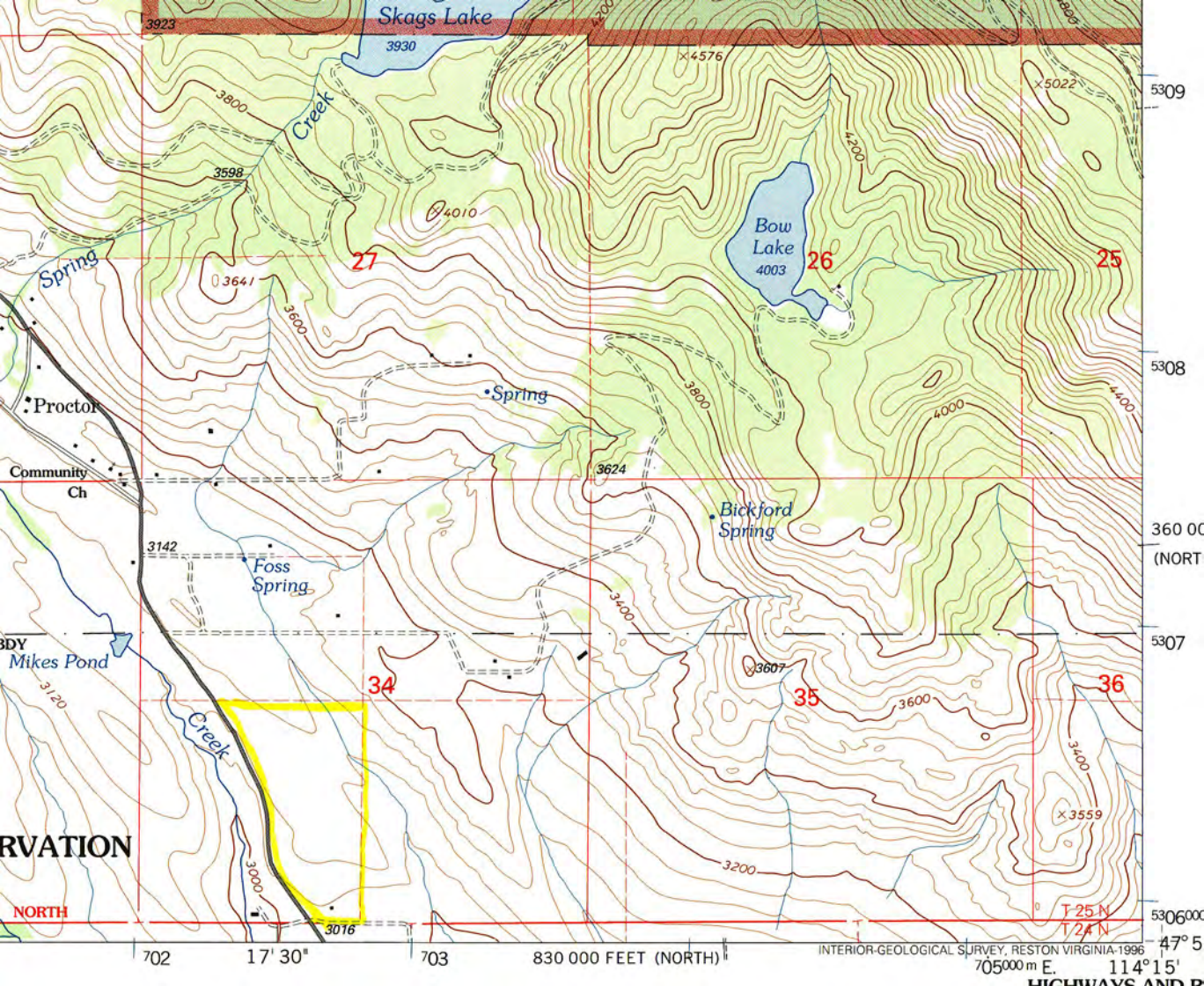
Dayton

© 2014 Google

Google earth

1991

Imagery Date: 7/23/2013 47°52'38.66" N 114°16'34.84" W elev 3120 ft eye alt 26065 ft



3923

3930

X4576

X5022

3800

3598

4010

4200

5309

27

26

25

3641

3600

3600

4000

5308

Proctor

Spring

Community Ch

3624

Bickford Spring

3600 (NORT

3142

Foss Spring

3400

5307

BDY Mikes Pond

34

35

36

3120

Creek

3600

3400

RVATION

3200

X3559

530600

NORTH

702

17' 30"

703

830 000 FEET (NORTH)

INTERIOR GEOLOGICAL SURVEY, RESTON VIRGINIA-1996

705000 M. E.

114° 15'

HIGHWAYS AND

Yearly No. 13

FOR THE FUNERAL OF

Total to date 522

Robert A. F. Ober

(Andrew Franklin) "Bobbie" was nickname only

Residence Dayton, Mont.

Place of Death Dayton

Wife or Widow of Robert not real name

Date of Birth 1910 Mch - 2

Date of Death 1930 Mch - 6

Age { 20 Years { Sex Male { Color or Race White  
- Months { Single P.  
3 Days { Married

Maiden Name

Birth-place no. Dakota

Occupation None - Invalid from birth

Name of Father John D. Ober

His Birth-place Penn

Maiden Name of Mother Bertha Mc Intosh

Her Birth-place Kansas

Cause of Death - Primary Paralysis - from birth

Secondary Probly - Birth - palsy

Certifying Physician A. B. Metz, Corvallis

Residence Polson

Place of Burial Dayton

Cemetery

Funeral Service at Dayton

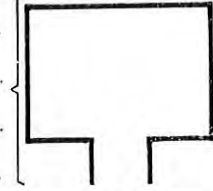
Lot No.

Time of Service

Grave No.

Date of Interment Mch. 7 - 1930

Section



Put in the Diagram one mark like the | for every Grave in it. And mark the Burial with double dagger thus: †

Designate site of monument thus: □

Casket or Coffin No. 149-				Candles	
Size 4/6	Made by Inland H. W. E. W.	50 00		Gloves	
Lining and Pillow Set No.				Bearers or Porters	
Handles				Hearse to	
Plate				Removal	
Outside Box or Vault	✓			Automobiles	
Burial Suit				Newspaper Notices	
Slippers				Transportation Charges	
Embalming				Officiating Clergyman	
Washing and Dressing				Amount of Bill	50 00
Shaving				Goods Ordered by Roy Bond - Phone	
Services				Bill Charged to	
Use of Chairs					
Church Charges					
Cemetery Charges					
Music					
Flowers					

DR. 1930

1930

CR.

Mch 6	Our bill	50 00	Mch 17	cr By chf cash	10 00
			" 7	note for 40 @ 28%	
			May 15	cr By cash	5 00
			June 21	cr By P.O.M.C.	10 00
			Aug 4	" " Cash	5 00
			Apr - 5 '31	" " "	5 00
			May 17 1931	" " "	5 00

No. 121

Date May 28 1913

Name of Deceased Levi Walker

Charge to Mrs. " "

Order Given by E.A. Embree

How Secured " "

Date of Funeral May 30<sup>th</sup> 1913

Place of Death Dighton Mont.

Funeral Services at " "

Time of Funeral Service 4-10 P.M.

Clergyman Rev. Smith

Certifying Physician E. H. Dixon

Number of Burial Certificate 36

Cause of Death Rheumatism

Date of Death May 28-13

Date of Birth Feb. 9-1850

Occupation of the Deceased Carpenter

Single or Married Married Religion Protestant

Aged 63 Years, 3 Months, 20 Days.

Body to be shipped to " "

Size and Style of Casket or Coffin " "

# 240 Black broadcloth

Manufactured by Furgis Falls Casket Works

Metallic Lining " "

Outside Box Cedar

Style of Grave Vault " "

Interment at Dighton Mont. Cemetery.

Lot or Grave No. Removed to 18 Section No. S.W.

1. Polson Catholic
2. Bought lots 17 & 18
3. " "

To be Retained by the Cemetery Company

No. of Permit 36

Name of Deceased Levi Walker

Date of Issue May 28<sup>th</sup>

A. St. Maynard Local Registrar. (.), and

Designate place for Monument with a small square (☐).  
Use space to the right of Diagram for the names of those buried in Lot.

Price of Casket or Coffin	\$	75
" Metallic Lining		
" Outside Box		
" Grave Vault		
" Burial Robe		
" Burial Slippers and Hose		
Engraving Plate		
Embalming Body (with Fluid)		
Washing and Dressing		
Shaving		
Keeping Body on Ice		
Disinfecting Rooms		
Use of Catafalque and Drapery		
" Folding Chairs		
" Candelabrum and Candles		
Gloves \$	Crape \$	
Hearse		
Carriages to Cemetary @ \$		
Automobiles to Cemetary @ \$		
Wagon Deliveries		15
City Calls (Coaches)		
Death Notices in Newspapers		
(Names of Newspapers.)		
Flowers		
Outlay for Lot		
Opening Grave or Vault		
Lining Grave		
Vault Rental		
Shipping Charges, prepaid		
Removal Charges		
Cremation Charges		
Porters		
Watchers		
Personal Services		
<u>Removal charges</u>		60
<u>See Dighton Cemetery Record</u>		
<u>Grave 16 Sec 4 (1941)</u>		Oct 1913
<u>1-A</u>		
Total Footing of Bill	\$	110 0
By Amount Paid in Advance		
Balance		
Entered into Ledger, page		or below.

May 28 To Funeral Charges Total, \$ 110

By Cash \$

STATE OF MONTANA  
DEPARTMENT OF HIGHWAYS  
RIGHT OF WAY SECTION

220865

PROJECT NO. RS-448 (2) . PARCEL NO. 3 . COUNTY OF LAKE

**BARGAIN AND SALE DEED**

THIS INDENTURE, made this 29th day of 8-74 , pursuant to Section 32-0413, R.C.M., 1947:

IN CONSIDERATION of the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations,

lawful money of the United States to them in hand paid by the STATE OF MONTANA,

the receipt whereof is hereby acknowledged, WITNESSETH THAT. ROY DARYL PROUD and

MAOMI B. PROUD, Husband and Wife and as Joint Tenants, of Dayton, Montana

do hereby GRANT, BARGAIN, SELL, and CONVEY unto the STATE OF MONTANA for the benefit and use of its DEPARTMENT OF HIGHWAYS, the following-described real property, to-wit:

A tract of land in the E1/4 and the NW1/4 of Section 34, Township 25 North, Range 21 West, M.P.M., Lake County, Montana, as shown by the ~~INDEX~~ on plat sheets numbered 1 through 3 attached hereto and made a part hereof, and containing an area of 11.31 acres, more or less, including 2.42 acres, which constitutes a part of an existing public highway. Gross Area 11.31; Present Highway Area 2.42; Net Area 8.89.

220865

Lot 2  
Sec. 4

Lot 1  
Sec. 4

Sta. 50+00.0

Exist. Hwy. R/W

R/W

Center Line

N 23°08'00" W

R/W

$\Delta = 19^{\circ}06'$  Re.  
 $D = 1^{\circ}15'$   
 $T = 771.1'$   
 $L = 1528.0'$   
 $R = 4583.66'$   
 $PI = 40+50.0$

$T = 24.4$  R 21.4  
 $T = 25.4$  R 21.4

R/W PI 48+06.9

R/W 49+00.0

SE1SW4  
Sec. 34

Sta. 48+06.9 is North 92.8 feet and  
 West 1194.1 feet, more or less, from  
 the northeast corner of Section 4,  
 Township 24 North, Range 21 West, M.P.M.

R.D.P.  
M.B.P.

STATE OF MONTANA  
 DEPARTMENT OF HIGHWAYS  
 Right of Way Plat

PROJECT NO. RS-448 (2) PARCEL NO. 3  
 LAKE COUNTY, MONTANA

OWNERS'S BOUNDARY ..... LEGEND  
 TRACT CORNER ACCESS CONTROL LINE .....  
 SCALE: ONE INCH EQUALS 100 FEET

THIS PLAT IS PREPARED FROM THE STATE OF MONTANA, DEPARTMENT OF HIGHWAYS  
 BUREAU OF HIGHWAY PLANNING AND DESIGN, AND IS SUBJECT TO THE RIGHT OF WAY PLAT OR FILL IN THE OFFICE OF THE COUNTY CLERK AND RECORDER.

22085

SE1/4 Sec. 34

SW1/4 Sec. 34

NW1/4 Sec. 34

N 12° 11' 21" W

Exist. Hwy. R/W

Sta. 60+00.0

N 23° 08' 00" W

Center Line

80'

R/W 58+10.0

R/W 59+00.0

R/W

R/W

80'

80'

90'

NE1/4 Sec. 34

R/W 66+00.0

R/W PC 66+40.4

P.D.P  
N.B.P

STATE OF MONTANA  
DEPARTMENT OF HIGHWAYS  
Right of Way Plat

PROJECT NO. RS-448 (2) PARCEL NO. 1  
LAKE \_\_\_\_\_ COUNTY, MONTANA

BOUNDARY ..... LEGEND  
TRACT CONVEYED ACCESS CONTROL LINE  
SCALE: ONE INCH EQUALS 100 FEET

THIS PLAT IS PREPARED FROM THE STATE OF MONTANA, DEPARTMENT OF HIGHWAYS  
RIGHT OF WAY PLAN ON FILE IN THE OFFICE OF THE COUNTY CLERK AND RECORDED

220865

N 12° N R 21 W

NW1/4 Sec. 34

PE 66+40.0 R/W

Sta. 70+00.0

80' PT 76+55.0

80'

80'

50'

80'

60'

Center Line

Exist. Hwy. R/W

N 35°49'30" W

R/W 66+00.0

NE1/4 Sec. 34

R/W 65+00.0

R/W 70+12.0

$\Delta = 12^\circ 41' 30''$  Lt.  
 $D = 1^\circ 15'$   
 $T = 509.8'$   
 $L = 1015.3'$   
 $R = 4583.66'$   
 $PI = 71+50.2$

Lot 5 Sec. 34

Sta. 76+55.7 is North 2565.5 feet  
 and West 2359.1 feet, more or less,  
 from the northeast corner of Section  
 4, Township 24 North, Range 21 West,  
 N.P.M.

R.D.P.  
7/3/37

STATE OF MONTANA  
 DEPARTMENT OF HIGHWAYS  
 Right of Way Plat

PROJECT NO. RS-448 (2) PARCEL NO. 3  
 LAKE \_\_\_\_\_ COUNTY, MONTANA

OWNERSHIP BOUNDARY ..... ACCESS CENTRAL LINE .....  
 TRACT CONVEYED ..... SCALE: ONE INCH EQUALS 100 FEET

THIS PLAT IS PREPARED FROM THE STATE OF MONTANA, DEPARTMENT OF HIGHWAYS  
 RIGHT OF WAY PLAN NO. FILE IN THE OFFICE OF THE COUNTY CLERK AND RECORDER



EXCEPTING AND RESERVING, however, all gas, oil, and minerals (except and other and building material excepted) beneath the surface of the above-described and conveyed premises, together with the right to control the same, provided that in the absence of such right the surface thereof shall not be disturbed, interfered with, or in anywise damaged.

FURTHER EXCEPTING AND RESERVING unto the grantor, their successors and assigns all water, water rights, ditches, canals, irrigation systems, pipelines or as released, if any, including but not limited to, water stored or shown, lands, watercourses, streams and any and all other interests of water, water right and their appurtenances, or any interest therein appurtenant to the land described therein, save and except ground water for the use, benefit and purposes of the grantor.

TO HAVE AND TO HOLD the above described and conveyed premises, with all the covenants, conditions, warranties, Eminent Domain and easements therein, unto the STATE OF MONTANA, and to its successors and assigns forever.

IN WITNESS WHEREOF the undersigned has above written.

executed these premises the day and year first

*Roy Daryl Proud*  
*Naomi B. Proud*

STATE OF MONTANA }  
County of Lake }

On this 29th day of August A. D. 1974, before me Walter B. Devoy

a Notary Public in and for the State of Montana personally appeared Roy Daryl Proud and Naomi B. Proud, Husband and Wife and as Joint Tenants,

known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

*Walter B. Devoy*  
Notary Public for the State of Montana  
Residing at Glendive  
My Commission expires 10-20-75



STATE OF MONTANA }  
County of Lake }

On this day of A. D. 19 before me

a Notary Public in and for the State of personally appeared

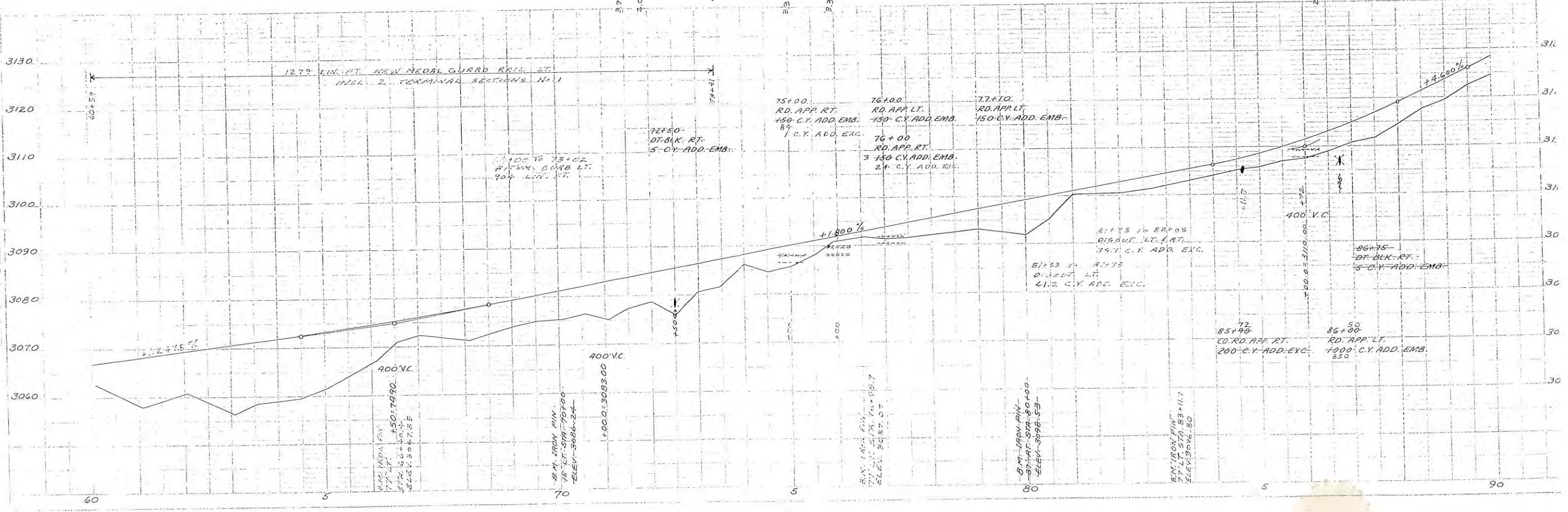
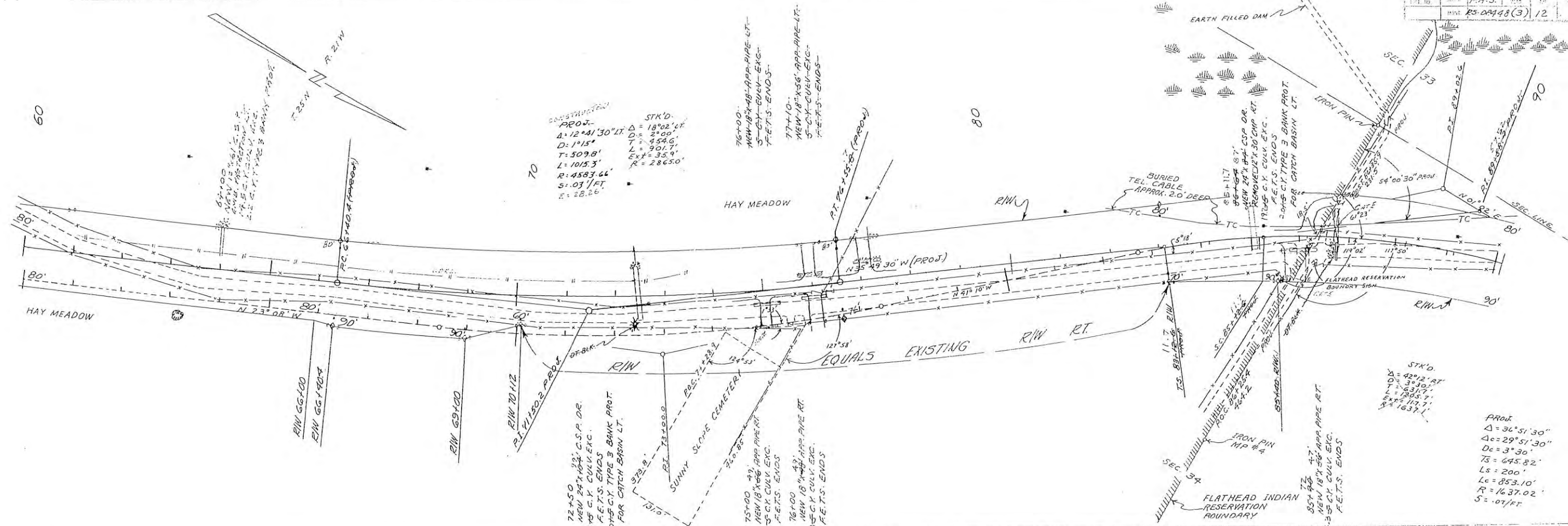
known to me to be the person whose name subscribed to the within instrument and acknowledged to me that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

Notarial Seal.

Notary Public for the State of  
Residing at  
My Commission expires

RS-446(2) 3  
76-90  
COUNTY CLERK AND RECORDER  
County of Lake  
TO STATE OF MONTANA  
No. Label  
Office of  
I hereby certify that the within instrument was filed for record in this office on the 29th day of August A. D. 1974, at 4:45 o'clock P.M., and was duly recorded in Naomi's index at 3:20 P.M.  
ETHEL M. HARDING  
County Clerk and Recorder,  
Glendive, Montana  
Deposy.  
After recording please mail to STATE OF MONTANA DEPARTMENT OF HIGHWAYS Helena, Montana 59601

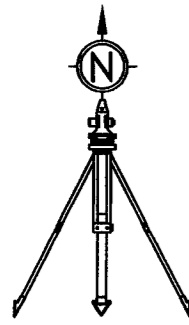


# CERTIFICATE OF SURVEY

## PORTIONS OF THE SW1/4, SECTION 34, T.25N., R.21W., P.M.M., LAKE COUNTY, MONTANA

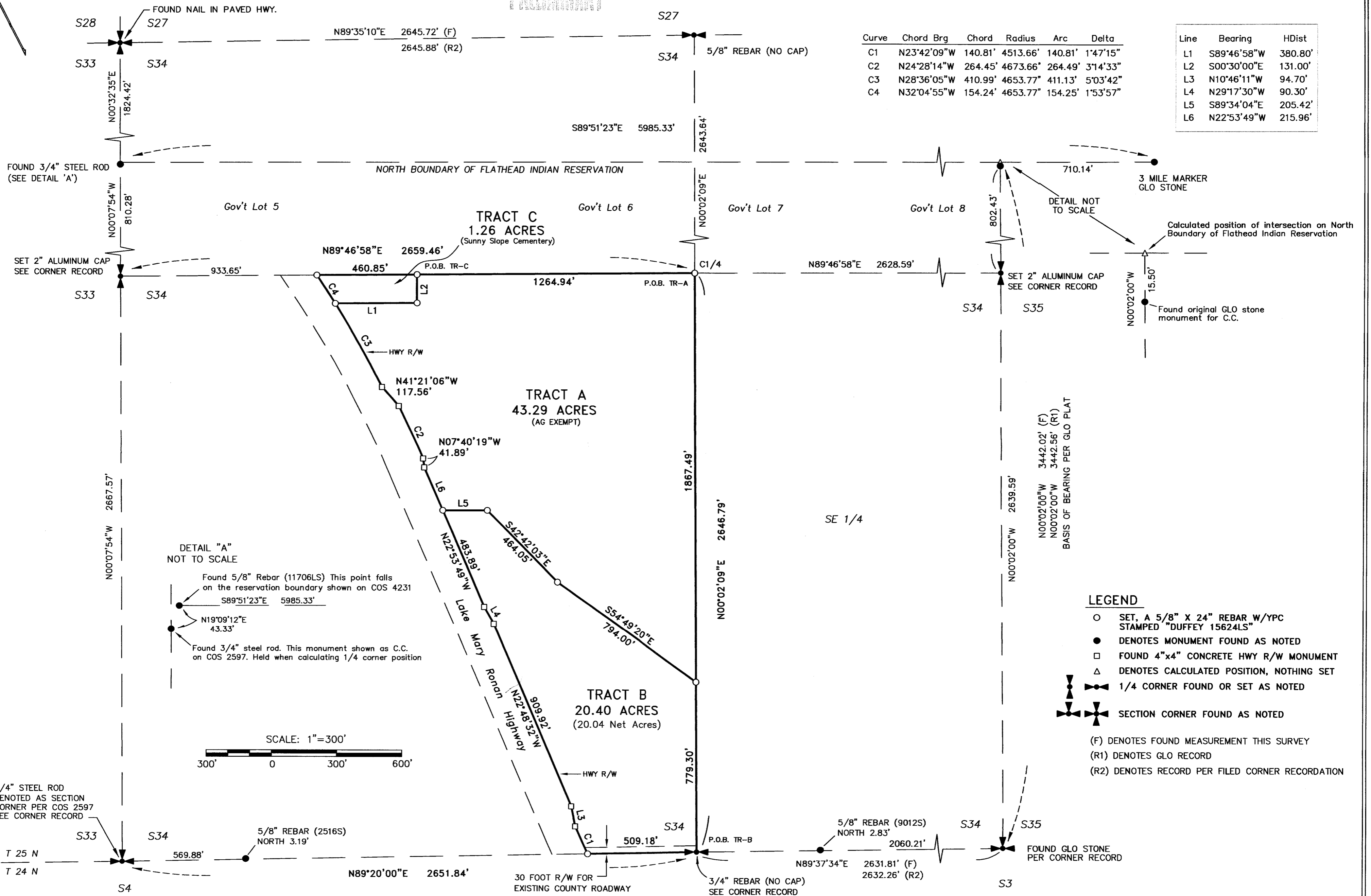
DATE OF SURVEY: NOVEMBER, 2009  
 RECORD OWNER:  
 PURPOSE: CREATE A PARCEL FOR AGRICULTURAL PURPOSES  
 CREATE A PARCEL FOR CEMETERY LOTS

PRELIMINARY

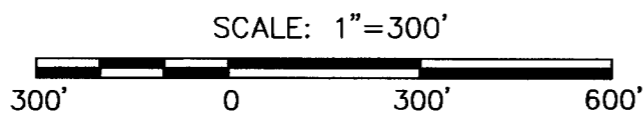


Curve	Chord Brg	Chord	Radius	Arc	Delta
C1	N23°42'09"W	140.81'	4513.66'	140.81'	1°47'15"
C2	N24°28'14"W	264.45'	4673.66'	264.49'	3°14'33"
C3	N28°36'05"W	410.99'	4653.77'	411.13'	5°03'42"
C4	N32°04'55"W	154.24'	4653.77'	154.25'	1°53'57"

Line	Bearing	HDist
L1	S89°46'58"W	380.80'
L2	S00°30'00"E	131.00'
L3	N10°46'11"W	94.70'
L4	N29°17'30"W	90.30'
L5	S89°34'04"E	205.42'
L6	N22°53'49"W	215.96'



**DETAIL "A"**  
 NOT TO SCALE  
 Found 5/8" Rebar (11706LS) This point falls on the reservation boundary shown on COS 4231  
 S89°51'23"E 5985.33'  
 N19°09'12"E 43.33'  
 Found 3/4" steel rod. This monument shown as C.C. on COS 2597. Held when calculating 1/4 corner position



- LEGEND**
- SET, A 5/8" X 24" REBAR W/YPC STAMPED "DUFFEY 15624LS"
  - DENOTES MONUMENT FOUND AS NOTED
  - FOUND 4"x4" CONCRETE HWY R/W MONUMENT
  - △ DENOTES CALCULATED POSITION, NOTHING SET
  - ⊕ 1/4 CORNER FOUND OR SET AS NOTED
  - ⊕ SECTION CORNER FOUND AS NOTED
  - (F) DENOTES FOUND MEASUREMENT THIS SURVEY
  - (R1) DENOTES GLO RECORD
  - (R2) DENOTES RECORD PER FILED CORNER RECORDATION

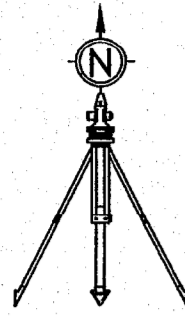
DUFFEY LAND SURVEYING  
 PO BOX 531  
 POLSON, MT 59860  
 406-883-1727

NOTE: FOR ADDITIONAL DATA REGARDING THE NORTH BOUNDARY OF THE FLATHEAD INDIAN RESERVATION, REFER TO COS 4231, RECORDS OF LAKE COUNTY.

# CERTIFICATE OF SURVEY

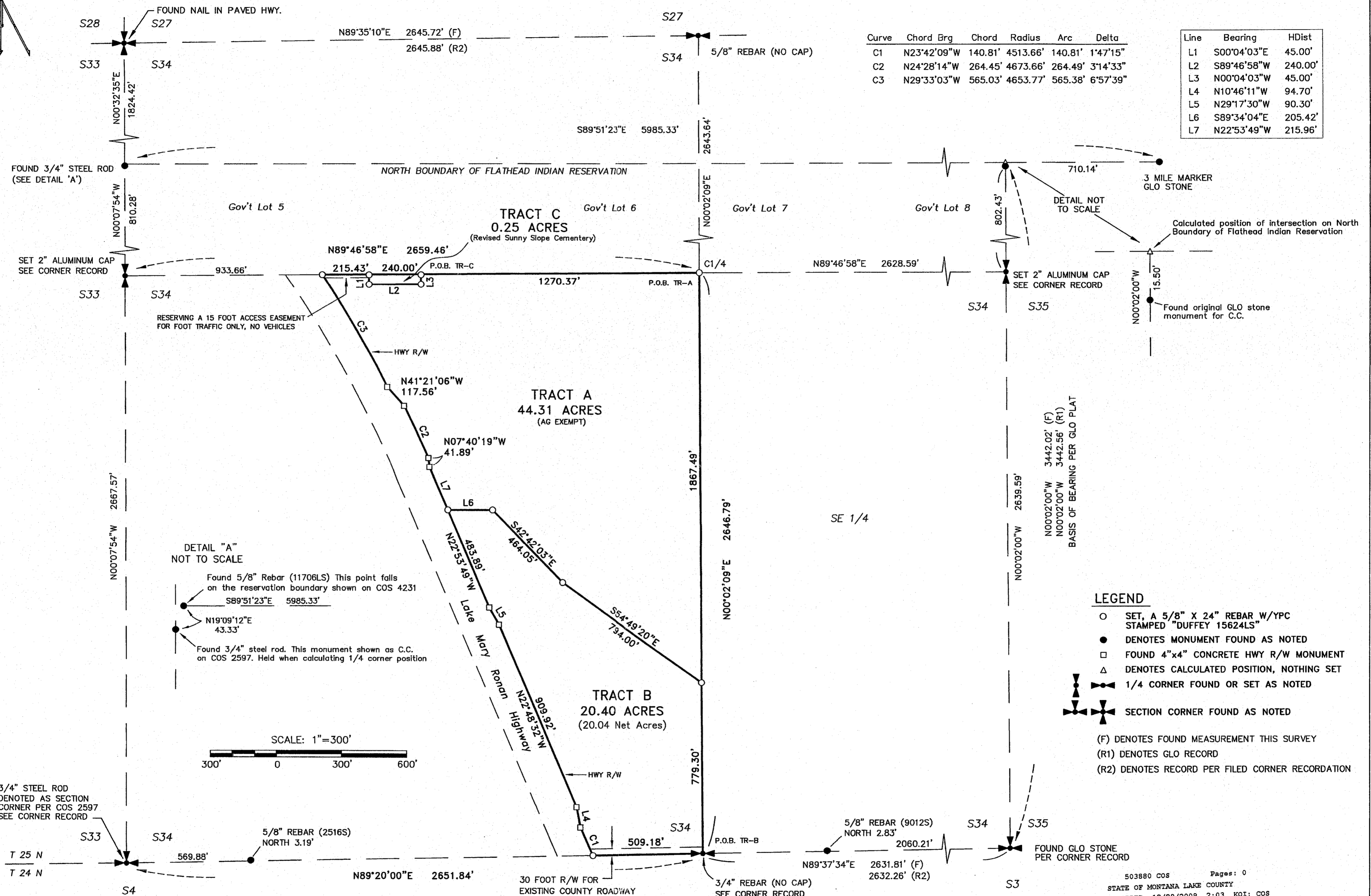
## PORTIONS OF THE SW1/4, SECTION 34, T.25N., R.21W., P.M.M., LAKE COUNTY, MONTANA

DATE OF SURVEY: NOVEMBER, 2009  
 RECORD OWNER: PROUD FAMILY LIMITED PARTNERSHIP  
 PURPOSE: CREATE A PARCEL FOR AGRICULTURAL PURPOSES  
 CREATE A PARCEL FOR CEMETERY LOTS

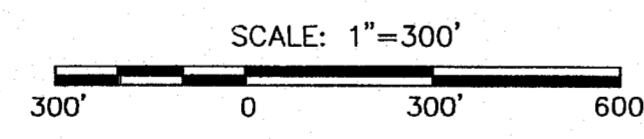


Curve	Chord Brg	Chord	Radius	Arc	Delta
C1	N23°42'09"W	140.81'	4513.66'	140.81'	1°47'15"
C2	N24°28'14"W	264.45'	4673.66'	264.49'	3°14'33"
C3	N29°33'03"W	565.03'	4653.77'	565.38'	6°57'39"

Line	Bearing	HDist
L1	S00°04'03"E	45.00'
L2	S89°46'58"W	240.00'
L3	N00°04'03"W	45.00'
L4	N10°46'11"W	94.70'
L5	N29°17'30"W	90.30'
L6	S89°34'04"E	205.42'
L7	N22°53'49"W	215.96'



**DETAIL "A" NOT TO SCALE**  
 Found 5/8" Rebar (11706LS) This point falls on the reservation boundary shown on COS 4231  
 S89°51'23"E 5985.33'  
 N19°09'12"E 43.33'  
 Found 3/4" steel rod. This monument shown as C.C. on COS 2597. Held when calculating 1/4 corner position



- LEGEND**
- SET, A 5/8" X 24" REBAR W/YPC STAMPED "DUFFEY 15624LS"
  - DENOTES MONUMENT FOUND AS NOTED
  - FOUND 4"x4" CONCRETE HWY R/W MONUMENT
  - △ DENOTES CALCULATED POSITION, NOTHING SET
  - ▲ 1/4 CORNER FOUND OR SET AS NOTED
  - ⊕ SECTION CORNER FOUND AS NOTED
  - (F) DENOTES FOUND MEASUREMENT THIS SURVEY
  - (R1) DENOTES GLO RECORD
  - (R2) DENOTES RECORD PER FILED CORNER RECORDATION

503880 COS      Pages: 0  
 STATE OF MONTANA LAKE COUNTY  
 RECORDED: 12/29/2009 2:03 KOI: COS  
 RUTH E. HODGES CLERK AND RECORDER  
 FEE: \$6.50      BY: *[Signature]*  
 TO: LAKE COUNTY PERMANENT FILES, 106 4TH AVE E, POLSON MT

DUFFEY LAND SURVEYING  
 PO BOX 531  
 POLSON, MT 59860  
 406-883-1727

NOTE: FOR ADDITIONAL DATA REGARDING THE NORTH BOUNDARY OF THE FLATHEAD INDIAN RESERVATION, REFER TO COS 4231, RECORDS OF LAKE COUNTY.  
*Covenant 503881 Ack 503882 - Cemetery*

SHEET 1 OF 2  
 CERTIFICATE OF SURVEY NO. *6799 AE*

# CERTIFICATE OF SURVEY

PORTIONS OF THE SW1/4, SECTION 34, T.25N., R.21W., P.M.M., LAKE COUNTY, MONTANA

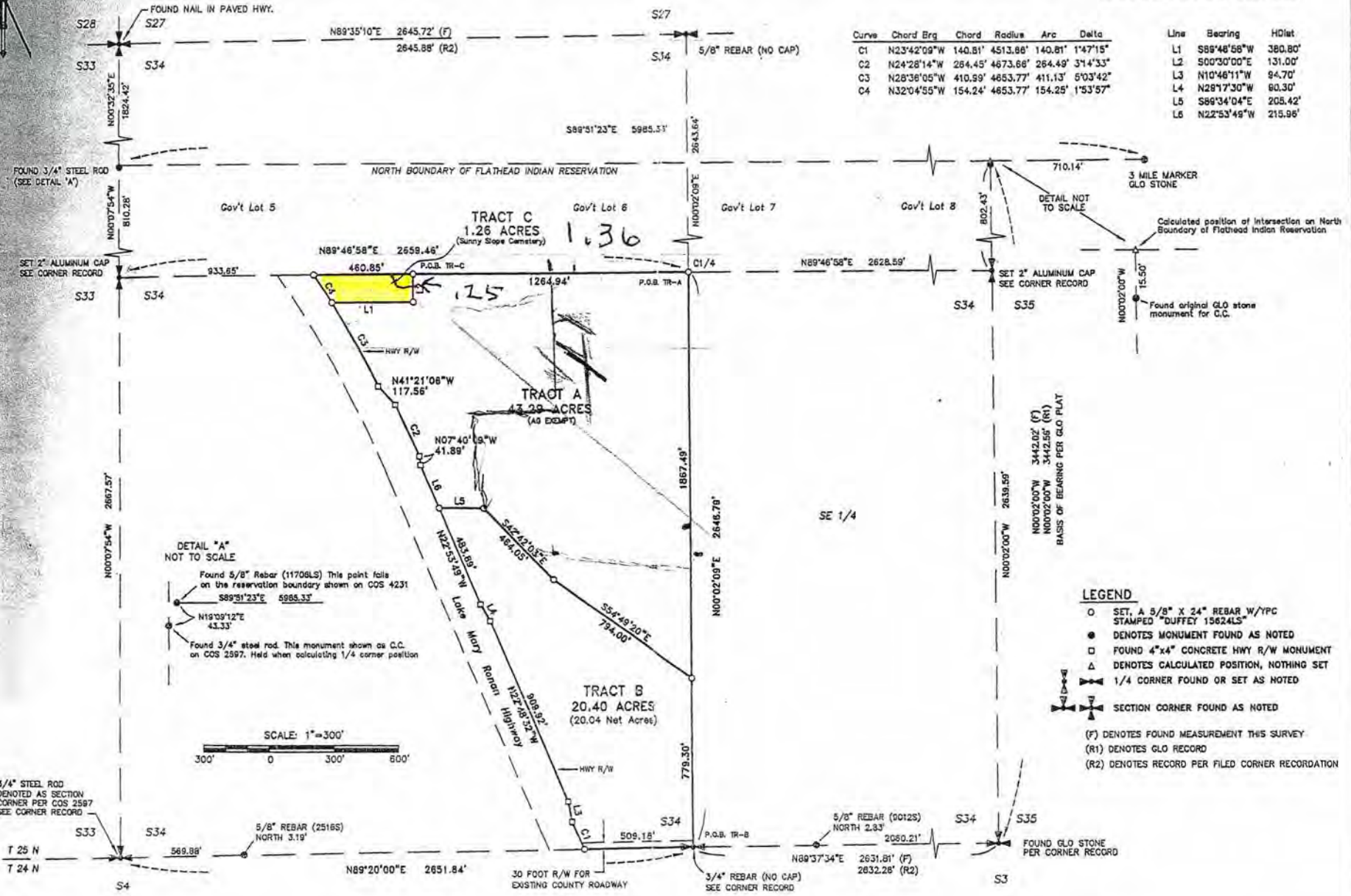
DATE OF SURVEY: NOVEMBER, 2009

RECORD OWNER:

PURPOSE: CREATE A PARCEL FOR AGRICULTURAL PURPOSES  
CREATE A PARCEL FOR CEMETERY LOTS



Curve	Chord Brg	Chord	Radius	Arc	Delta	Line	Bearing	Hdlat
C1	N23°42'09"W	140.81'	4513.88'	140.81'	1°47'15"	L1	S89°46'58"W	380.80'
C2	N24°28'14"W	264.45'	4673.88'	264.49'	3°14'33"	L2	S00°30'00"E	131.00'
C3	N28°36'05"W	410.99'	4653.77'	411.13'	5°03'42"	L3	N10°48'11"W	84.70'
C4	N32°04'55"W	154.24'	4653.77'	154.25'	1°53'57"	L4	N28°17'30"W	80.30'
						L5	S89°34'04"E	205.42'
						L6	N22°53'49"W	215.98'

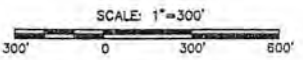


**DETAIL "A" NOT TO SCALE**

Found 5/8" Rebar (11708LS) This point falls on the reservation boundary shown on COS 4231  
 S89°31'23"E 5985.33'

N19°09'12"E 43.33'

Found 3/4" steel rod. This monument shown as C.C. on COS 2597. Held when calculating 1/4 corner position



3/4" STEEL ROD DENOTED AS SECTION CORNER PER COS 2597 SEE CORNER RECORD

NOTE: FOR ADDITIONAL DATA REGARDING THE NORTH BOUNDARY OF THE FLATHEAD INDIAN RESERVATION, REFER TO COS 4231, RECORDS OF LAKE COUNTY.

- LEGEND**
- SET, A 3/8" X 24" REBAR W/YPC STAMPED "DUFFEY 15624LS"
  - DENOTES MONUMENT FOUND AS NOTED
  - FOUND 4"x4" CONCRETE HWY R/W MONUMENT
  - △ DENOTES CALCULATED POSITION, NOTHING SET
  - ⊕ 1/4 CORNER FOUND OR SET AS NOTED
  - ⊕ SECTION CORNER FOUND AS NOTED
- (F) DENOTES FOUND MEASUREMENT THIS SURVEY  
 (R1) DENOTES GLO RECORD  
 (R2) DENOTES RECORD PER FILED CORNER RECORDATION

DUFFEY LAND SURVEYING  
 PO BOX 531  
 POLSON, MT 59860  
 406-883-1727

# McCURDY LAW FIRM P.C.

Professional Center Building  
17 Third Avenue East  
Polson, Montana 59860  
[mccurdylawfirm@centurytel.net](mailto:mccurdylawfirm@centurytel.net)

**KEITH W. McCURDY**  
*Attorney and Counselor at Law*

Telephone (406) 883-4393  
Fax (406) 883-2425

January 4, 2011

Flathead County Clerk and Recorder  
Flathead County Plat Room  
Attn: Paula Robinson  
800 South Main Street  
Kalispell, MT 59901-5400

CLIENT  
COPY

Dear Ms. Robinson:

I am looking at a document which is extremely difficult to read and cannot be faxed which contains information regarding a cemetery which was in existence at or prior to September 7, 1916. This document states on its face that it was filed for record at the request of H.A. Kendall on September 22, 1916 at 4:20 p.m. E.J. Green, County Recorder by I.G. McGully, Deputy, Recpt. No. 3092. What is also legible is that it was transcribed from Flathead County Records, Book 138-Satisfaction & Assignment Record, Page 4 \_\_. The description which follows is of a 1.4 acre parcel more or less used for cemetery purposes. What can be read from the copies of the document which I am quoting from describes the parcel lying and being in Flathead County, Montana as follows, to-wit:


The Southwest Quarter (SW<sup>1</sup>/<sub>4</sub>) of Section Thirty-four (34), Township Twenty-five (25) North, Range Twenty-one (21), West Montana Meridian, containing, according to United States Government Survey 160 acres more or less, together with all water rights thereunto belonging, save and except therefrom a small tract of land, containing 1.4 acres more or less, used for cemetery purposes, according to the plat thereof on record in the office of the Auditor of Flathead County, Montana.

The cemetery is known by the "old timers" as the Sunny Slope Cemetery. I am looking for a copy of the cemetery plat and all of the evidence obtainable from your records relating to the transcription of the cemetery plat to Lake County when Flathead County and Missoula County were split creating Lake County in 1923.

Any assistance you can provide to me would be greatly appreciated.

Respectfully,

McCURDY LAW FIRM, P.C.

  
Keith W. McCurdy

KWM: wrc

cc: Patricia Smith

# Montana Topographic Map Finder

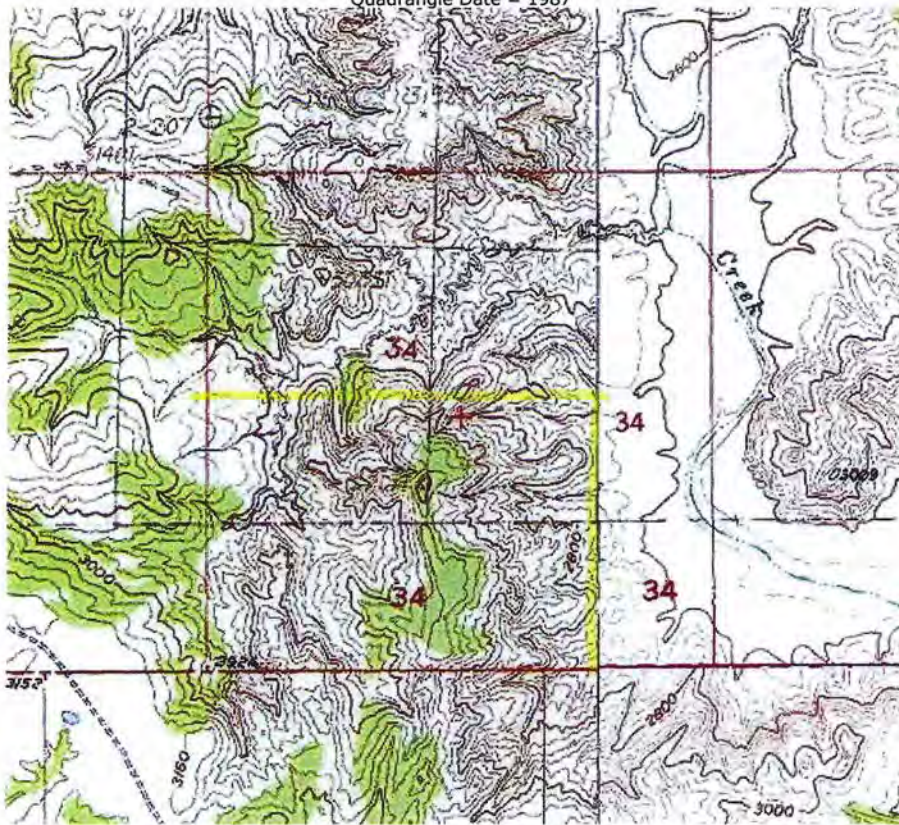
The map is 1.64 miles wide.

Choose Image Type

Topographic Map

Refresh

Quadrangle Date = 1987



Map Size:  Extra Large  Large  Small Refresh

[Click Here](#) to view other map data for this area.

Select a Map Control, then click on the map

## Map Controls

- ZoomIn Zoom Factor   
 ZoomOut  
 New Center

## Map Center Coordinates at Red +

Datum:  NAD83  NAD27

## Decimal Degrees

Lat 47.87798 Long -109.00663

## State Plane

E 636886 N 403251

## UTM Zone 12

E 649044 N 5304661

## US National Grid

12T XU 49044 04661

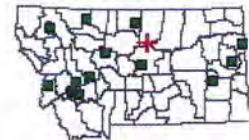
TRS T25N R21E S34

Hydrologic Unit 10040104  
Fort Peck Reservoir

Download 24K quadrangle: [Butch Reservoir](#)

Download 100K quadrangle: [Winifred](#)

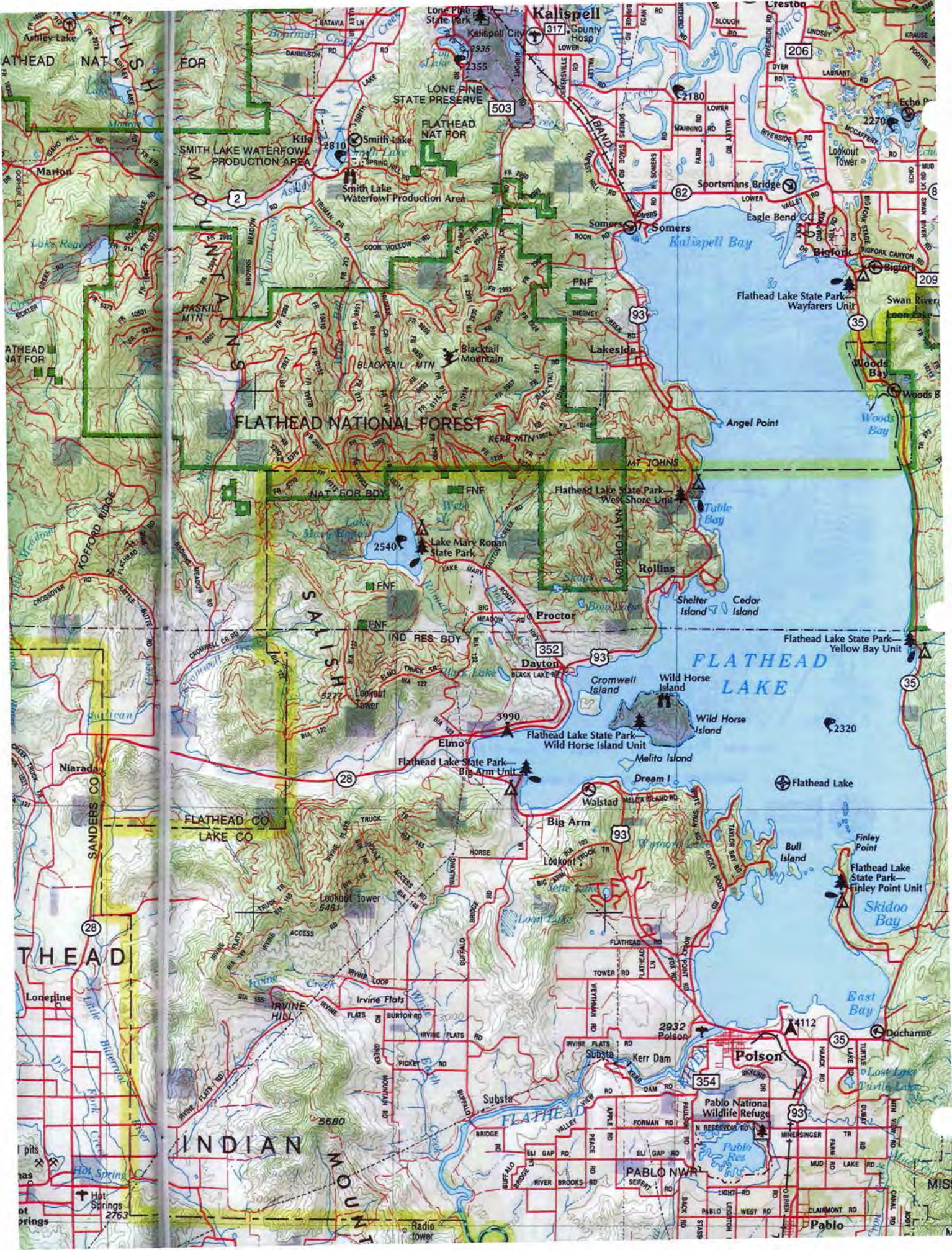
Click the small map to move the main map center.



Green squares show areas where 2004 hi-resolution color photos are available.

[Legend](#) | [Help](#)

Search Tools



ATHEAD NAT FOR

SMITH LAKE WATERFOWL PRODUCTION AREA

LONE PINE STATE PRESERVE

KALISPELL

206

ATHEAD NAT FOR

SMITH LAKE WATERFOWL PRODUCTION AREA

FLATHEAD NATIONAL FOREST

SOMERS

209

ATHEAD NAT FOR

FLATHEAD NATIONAL FOREST

FLATHEAD NATIONAL FOREST

LAKESIDE

35

ATHEAD NAT FOR

FLATHEAD NATIONAL FOREST

FLATHEAD NATIONAL FOREST

PROCTOR

35

ATHEAD NAT FOR

FLATHEAD NATIONAL FOREST

FLATHEAD NATIONAL FOREST

DAYTON

35

ATHEAD NAT FOR

FLATHEAD NATIONAL FOREST

FLATHEAD NATIONAL FOREST

ELMO

35



**CERTIFICATE OF SURVEY**  
 PORTIONS OF THE SW1/4, SECTION 34, T.25N., R.21W., P.M.M., LAKE COUNTY, MONTANA

DATE OF SURVEY: NOVEMBER, 2009  
 RECORD OWNER: PROUD FAMILY LIMITED PARTNERSHIP  
 PURPOSE: CREATE A PARCEL FOR AGRICULTURAL PURPOSES  
 CREATE A PARCEL FOR CEMETERY LOTS

1/4	34
SEC.	34
T. N.	25
R. W.	21

**OWNER'S CERTIFICATE**

I/WE, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL OF LAND TO BE USED EXCLUSIVELY FOR AGRICULTURAL PURPOSES AND PARTIES TO THE TRANSACTION ENTER A COVENANT RUNNING WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE DIVIDED LAND WILL BE USED EXCLUSIVELY FOR AGRICULTURAL PURPOSES. A CHANGE IN USE OF THE LAND EXEMPTED UNDER SUBSECTION (1)(c) FOR ANYTHING OTHER THAN AGRICULTURAL PURPOSES SUBJECTS THE DIVISION TO REVIEW UNDER PARTS 5 AND 6 OF THIS CHAPTER. WE FURTHER CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL OF LAND TO BE USED FOR CEMETERY LOTS. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(c) M.C.A. AND SECTION 76-3-201 (1)(d) M.C.A. TRACT-A IS DESIGNATED AS THE AGRICULTURAL PARCEL. TRACT-C IS DESIGNATED AS THE PARCEL FOR CEMETERY LOTS.

TRACT-A IS EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605 (2) (c) AS A PARCEL THAT HAS NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL OR SOLID WASTE DISPOSAL, IF NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCEL.

TRACT-B IS GREATER THAN 20 ACRES (EXCLUSIVE OF PUBLIC ROADWAYS) AND IS THEREFORE EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-102 (16).

TRACT-C IS EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-125 (2) (c) AS THE DIVISION CREATES CEMETERY LOTS.

Dolores Prout, Sec.  
 FOR: PROUD FAMILY LIMITED PARTNERSHIP

STATE OF Montana  
 COUNTY OF Lake  
 ON THIS 29 DAY OF December, 2009, BEFORE ME PERSONALLY APPEARED, Dolores Prout, Sec. KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Stephen Wilkstrand  
 NOTARY PUBLIC FOR THE STATE OF Montana  
 RESIDING AT PO Box 200  
 MY COMMISSION EXPIRES 8-21-2011



**TREASURER'S CERTIFICATE**

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LANDS DESCRIBED IN THE WITHIN SURVEY ARE DELINQUENT. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-201(3) M.C.A.

DATED THIS 29 DAY OF December, 2009  
John M. Duffy  
 TREASURER, LAKE COUNTY, MONTANA



**LEGAL DESCRIPTIONS**

**TRACT-A (AG EXEMPT)**

A TRACT OF LAND IN THE SW1/4 OF SECTION 34, TOWNSHIP 25 NORTH, RANGE 21 WEST, P.M.M., LAKE COUNTY, MONTANA, DESCRIBED AS FOLLOWS: THE TRUE POINT OF BEGINNING BEING THE CENTER 1/4 CORNER OF SAID SECTION 34; THENCE S00°02'09"W 1867.49 FEET ALONG THE EAST BOUNDARY OF SAID SW1/4, SECTION 34; THENCE N54°48'20"W 784.00 FEET; THENCE N42°42'03"W 464.05 FEET; THENCE N89°46'58"E 205.42 FEET TO THE EASTERLY RIGHT-OF-WAY OF THE LAKE MARY ROMAN HIGHWAY; THENCE N22°53'49"W 215.94 FEET ALONG SAID RIGHT-OF-WAY; THENCE N07°40'16"W 41.83 FEET ALONG SAID RIGHT-OF-WAY; THENCE ALONG SAID RIGHT-OF-WAY ON A 4673.66 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS N24°28'14"W 264.45 FEET) 264.49 FEET; THENCE N41°21'06"W 117.56 FEET ALONG SAID RIGHT-OF-WAY; THENCE ALONG SAID RIGHT-OF-WAY ON A 4653.77 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS N29°33'03"W 565.03 FEET) 565.36 FEET TO A POINT ON THE NORTH BOUNDARY OF SAID SW1/4, SECTION 34; THENCE N89°46'58"E 215.43 FEET ALONG THE NORTH BOUNDARY OF SAID SW1/4; THENCE S00°04'03"E 45.00 FEET; THENCE N89°46'58"E 240.00 FEET; THENCE N00°04'03"W 45.00 FEET TO THE NORTH BOUNDARY OF SAID SW1/4, SECTION 34; THENCE N89°46'58"E 1270.37 FEET ALONG SAID NORTH BOUNDARY TO THE POINT OF BEGINNING, CONTAINING (44.31) ACRES MORE OR LESS, BEING SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS SHOWN AND OF RECORD.

**TRACT-B**

A TRACT OF LAND IN THE SW1/4 OF SECTION 34, TOWNSHIP 25 NORTH, RANGE 21 WEST, P.M.M., LAKE COUNTY, MONTANA, DESCRIBED AS FOLLOWS: THE TRUE POINT OF BEGINNING BEING THE SOUTH 1/4 CORNER OF SAID SECTION 34; THENCE S89°20'00"W 508.18 FEET ALONG THE SOUTH BOUNDARY OF SAID SECTION 34 TO THE EASTERLY RIGHT-OF-WAY OF THE LAKE MARY ROMAN HIGHWAY; THENCE ALONG SAID RIGHT-OF-WAY ON A 4513.66 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS N22°48'32"W 140.81 FEET) 140.81 FEET; THENCE N10°46'11"W 94.70 FEET ALONG SAID RIGHT-OF-WAY; THENCE N22°48'32"W 809.92 FEET ALONG SAID RIGHT-OF-WAY; THENCE N29°17'30"W 80.30 FEET ALONG SAID RIGHT-OF-WAY; THENCE N22°53'49"W 483.88 FEET ALONG SAID RIGHT-OF-WAY; THENCE S89°34'04"E 205.42 FEET; THENCE S42°42'03"E 464.05 FEET; THENCE S54°48'20"E 784.00 FEET TO THE EAST BOUNDARY OF THE SW1/4, SECTION 34; THENCE S00°02'09"W 784.00 FEET ALONG SAID EAST BOUNDARY TO THE POINT OF BEGINNING, CONTAINING (20.40) ACRES MORE OR LESS, BEING SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS SHOWN AND OF RECORD.

**TRACT-C (CEMETERY LOTS)**

A TRACT OF LAND IN THE SW1/4 OF SECTION 34, TOWNSHIP 25 NORTH, RANGE 21 WEST, P.M.M., LAKE COUNTY, MONTANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE CENTER 1/4 CORNER OF SAID SECTION 34; THENCE S89°46'58"W 1270.37 FEET ALONG THE NORTH BOUNDARY OF THE SW1/4, SECTION 34 TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE CONTINUING S89°46'58"W 240.00 FEET ALONG SAID NORTH BOUNDARY OF THE SW1/4, SECTION 34; THENCE S00°04'03"E 45.00 FEET; THENCE N89°46'58"E 240.00 FEET; THENCE N00°04'03"W 45.00 FEET TO THE POINT OF BEGINNING, CONTAINING (0.25) ACRES MORE OR LESS, BEING SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS SHOWN AND OF RECORD. SAID TRACT OF LAND IS BEING CREATED FOR CEMETERY LOTS AND ENCOMPASSES THE EXISTING CEMETERY LOTS REFERRED TO AS SUNNY SLOPE CEMETERY.

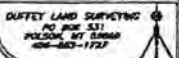


**SURVEYOR'S CERTIFICATION**  
John M. Duffy 12/29/2009  
 JOHN M. DUFFY, Montana P.L.S. No. 15824LS DATE

Donald H. Bull 29 December 2009  
 CLERKING MONTANA P.L.S. No. 10197LS DATE

FILED: 12/29/2009 2:13 PM  
 JOHN B. MOORE, CLERK AND RECORDER  
 101 LAKE COUNTY COURTHOUSE BUILDING, 100 E. 4TH ST. S., HELENA, MT 59601

400  
 130



ACK 503892 - Cemetery  
 Lettrent 503891

John M. Duffy 12-29-2009  
 LAKE COUNTY SURVEYING DEPT. DATE  
John M. Duffy 12-29-2009  
 LAKE COUNTY PLANNING DEPT. DATE

the 22nd day of SEPT 1916

Slough at Columbia Falls (Schedule #2), the following bids were submitted.

Minneapolis Bridge Co.	\$2,796.50
Welch Bros. & Hannaman	4,566.25
O.E. Peppard	3,146.00
U.S. Bridge Co.	2,979.40

Bids were taken under consideration.

Moved by Comr. Swaney, 2nd by Comr. Laux that all bids on bridge known as the Kalispell Bridge (Schedule #1) be rejected. All members voting for same.

Moved by Comr. Laux, 2nd by Comr. Swaney that all bids be rejected on the Columbia Falls bridge (Schedule #2). All members voting for same.

Moved by Comr. Swaney, 2nd by Comr. Laux that bid of Hetzer, Sanford & Davis be accepted for Reed Slough Bridge (Schedule #3) and that the contract be awarded to said parties at -

piling lineal feet	\$ .25
lumber in piers and approach	25.00 M
steel in place	.08 per pound

Motion carried.

Moved by Comr. Swaney, 2nd by Comr. Laux that bid of Hetzer, Sanford & Davis be accepted on Somers Bridge (Schedule #4) and that contract be awarded to said parties at -

lumber in piers and approach	\$24.00 M
steel in place	.08 per pound

Motion carried.

Moved by Comr. Swaney, 2nd by Comr. Laux that bid of G.C. Berry be accepted for Peterson Creek Bridge (Schedule #5) and that contract be awarded to said G.C. Berry at -

lineal feet piling per foot	\$ .28
lumber in piers and approach	26.00 per M
steel in place	.08 per pound

Motion carried.

It is hereby ordered that the Board of Co. Commissioners meet in special session Sept. 29 & 30, to consider bridge and road matters or any other matter that may properly come before said Board.

Plat of "Sunny Slope Cemetery of Dayton and Proctor" received and the same having been checked by Co. Surveyor said plat was approved by Board of Co. Commissioners this date.

5:00 P.M. Board adjourned.

Attest E. Green  
County Clerk  
By R. H. Smith

Read and approved Henry Good  
Chairman

Sept. 29th - 1916

10-00 A.M. Board met pursuant to published call with Chairman Good, Commissioners In Swaney and County Clerk Green present.

A committee of Messrs. Warner, Forest Sup. Flathead Nat'l Forest, Bernard, Griffin, Busey, Elliot, Peeler, Hummer, of Kalispell, appeared before Board taking up matter of building a road from the foot of Swan Lake to the head along the east shore of said Lake a distance of twelve miles at a cost of from \$50,000 to \$70,000 asking the County to cooperate with the Government each to pay 1/2 cost to build same. Proposition was taken under consideration.

Mortgage.

Know all Men by these Presents;

That Roy E. Proud and Frankie June Proud, his wife of Flathead County, and State of Montana, parties of the first part, in consideration of the sum of One Hundred Fifty and no/100 dollars in hand paid by The Day & Hansen Security Company, of Spokane, Wash., second party, do hereby sell and convey unto the said second party, its successors or assigns the following described premises, situated in the County of Flathead and the State of Montana, to-wit: The southwest quarter (SW<sup>1</sup>/<sub>4</sub>) of Section Thirty-Four (34), Township Twenty-five (25) North Range Twenty-one (21) West of the Montana Meridian, containing according to the United States Government Survey, One Hundred Sixty (160) acres, more or less, together with all water, water rights, ditches, aqueducts, appropriations and franchises upon, leading to, connected with or usually had and enjoyed in connection with said described premises, and each and every part and parcel thereof, whether represented by shares of capital stock in any ditch company or by actual individual ownership or otherwise, or which may hereafter be acquired by the said parties of the first part during the existence of this mortgage and used in connection with said described premises or any part thereof. Subject only to a mortgage for \$1500.00 bearing even date herewith, payable to The Day & Hansen Security Company the payment of which before maturity shall in no wise affect the payment in full of this mortgage. And the said first part hereby covenants with the said second party that they hold said premises by title in fee simple; that they have good right and lawful authority to sell and convey the same; that they are free and clear of all liens and incumbrances whatsoever except as above stated, and they covenant to warrant and defend the said premises against the lawful claims of all persons whomsoever, with the above exceptions; and the said first parties hereby release all their right of dower and every contingent right, and all right of homestead in and to the above described premises.

Book 153 Page 930

SALE 11818  
OCT 1 1918  
Book 153 Page 930

Provided Always, and these presents are upon this express condition, that if the said parties, their heirs, executors or administrators, shall pay or cause to be paid to the said second party, its successors or assigns, the sum of One Hundred Fifty and no/100 dollars, in ten installments, with interest thereon after maturity at the rate of 10 per cent per annum, payable according to the tenor and effect of a promissory note of the said first parties payable to The Day & Hansen Security Company, of Spokane, Wash. or order, bearing even date herewith, then these presents to be void, otherwise to remain in full force.

And it is hereby Agreed, That if the said parties shall allow any tax whatsoever assessed on the land or indebtedness on the land above described or hereby secured to become delinquent upon said property, or permit the same or any part thereof to be sold for taxes, or permit the interest on first mortgage above referred to to become delinquent, or fail to pay the installments upon said note promptly as the same becomes due, the note secured hereby shall become due and payable at once, and the second party, its successors or assigns, may proceed to foreclose this Mortgage, and in case it becomes necessary to commence proceedings to foreclose the same, then the said first parties, in addition to the amount of said debt, interest and cost, agrees to pay the mortgage herein named, or to any assignee of the second party herein, a reasonable sum for attorney's fee for collecting the same, which fee shall be included in the judgment in such foreclosure case; and if proceedings are commenced to foreclose

# FLATHEAD COUNTY, MONTANA

this mortgage, the mortgagee, its successors or assigns, may take immediate possession of said premises, and collect all rents, or sell products or said property and apply proceeds from said rents or sale of products or from sale of said property on above described indebtedness, or on delinquent interest on first mortgage herein mentioned, or to the payment of taxes on said lands, personal or on mortgage indebtedness, or any expenditures which mortgagee has made in the protection of its interests. In case foreclosure said property may be sold without appraisal.

Signed and delivered this 29th day of July 1915.

Roy E. Proud (Seal)

Frankie June Proud (Seal)

State of Montana )  
 County of Flathead ) ss

On this 5th day of Aug. in the year one thousand nine hundred and thirteen before me, E. A. Steere, a Notary Public in and for the County and State aforesaid, personally appeared Roy E. Proud and Frankie June Proud, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness Whereof I have hereunto set my hand and official seal the day and year first above written.

(E. A. Steere)  
 (Notarial Seal)  
 (State of Montana)

E. A. Steere,  
 Notary public for the State of Montana.  
 Residing at Dayton, Montana.  
 My commission expires July 14, 1917.

Recorded this 9th day of August 1915 at 11-15 o'clock A.M.

Fred G. Perry, County Recorder. By J. E. Hauser, Deputy. No. 2715-

Partial Release of Mortgage.

Know All Men By These Presents, That The Day & Hansen Security Company, a corporation, of Spokane, Washington, for and in consideration of the sum of One Dollar, receipt where-  
of is hereby acknowledged, does hereby certify that the following described real estate lying  
and being in Flathead County, state of Montana, to-wit: [ From the West One-Quarter (1/4)  
corner of Section Thirty-four (34), Township Twenty-five (25) North, Range Twenty-one (21)  
West of the Montana Meridian; thence North 89° 30' East along one quarter line 917.5 feet,  
which is the place of beginning; thence North 89° 30' East, 460.85 feet; thence South 0°  
30' East, 131.0 feet; thence South 89° 30' West 383.7 feet; thence North 31° 00' West 152.3  
feet along the East line of public road to the place of beginning, containing 1.4 acres,  
more or less, being a part of the Southwest Quarter (3/4) of Section Thirty-four (34),  
Township Twenty-five (25) North, Range Twenty-one (21) West of the Montana Meridian, ]  
is discharged and released from the lien of that certain mortgage bearing date July 29,  
1913, and recorded August 9, 1913, on page 114, in book 156 of Mortgages, in the office of the  
recording officer of said Flathead County, Montana, made and executed by Roy E. Proud and  
Frankie June Proud, his wife, parties of the first part, running to The Day & Hansen Security  
Company, party of the second part herein, wherein and whereby the said parties of the first  
part, for and in consideration of the sum of One Hundred Fifty Dollars, mortgaged to said  
party of the second part, said above described real estate, with other real estate therein  
described. This discharge and release shall not be construed as in any manner dis-  
charging, releasing or impairing the lien of said mortgage upon any property covered by  
same, other than the property specifically hereinabove described.

In Witness Whereof, The Day & Hansen Security Company has caused this instrument to be  
signed by its \_\_\_\_\_ President and Assistant Secretary, under its corporate name and its  
corporate seal affixed thereto, this 7th day of September, A.D. 1916.

The Day & Hansen Security Company  
Seal  
Spokane, Wash.

The Day & Hansen Security Company,  
By W. E. Day  
Its President,  
Attest, J. H. Peters  
Its Assistant Secretary.

State of Washington, :  
County of Spokane, : ss

On this 7th day of September, in the year 1916, before me, F. E. Barbour, a Notary  
Public in and for said county and state, personally appeared W. E. Day, known to me to be  
the President of the corporation that executed the within instrument, and acknowledged to me  
that such corporation executed the same.

In Witness Whereof, I have herewith subscribed my name and affixed my official seal, the  
day and year in this certificate first above written.

F. E. Barbour,  
Commission expires  
Notary Public  
March 9, 1917.

F. E. Barbour  
Notary Public, residing at Spokane,  
Washington.

State of Washington.  
Filed for record at request of H. A. Kendall Sept. 22, 1916 at 4:20 P.M.  
E. J. Green, County Recorder by I. G. McCully, Deputy. Recept. No. 3092.

# LAKE COUNTY, MONTANA

Seal  
Spokane, Wash.

By W. T. Day  
Its President.

Attest: J. E. Patena

Its Assistant Secretary.

State of Washington, :  
County of Spokane, : ss

On this 7th day of September, in the year 1916, before me, F. E. Barbour, a Notary Public in and for said county and state, personally appeared W. T. Day, known to me to be the President of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal the day and year in this certificate first above written.

F. E. Barbour,  
Commission expires  
Notary Public  
March 9, 1917.

F. E. Barbour  
Notary Public, residing at Spokane.  
Washington.

State of Washington.

Filed for record at request of H. A. Kendall Sept. 22, 1916 at 4:30 P. M.

E. J. Green, County Recorder by I. G. McCully, Deputy. Recept. No. 3092

Transcribed from Flathead County Records, Book 138-Satisfaction & Assignment Record, Page 4  
Partial Release of Mortgage.

Know All Men By These Presents, That Dabney H. Maury, for and in consideration of the sum of One Dollar, receipt whereof is hereby acknowledged, does hereby certify that the following described real estate lying and being in Flathead county, state of Montana, to-wit:

From the west One-quarter ( $\frac{1}{4}$ ) corner of Section Thirty-four (34) Township Twenty-five (25) North, Range Twenty-one (21) West of the Montana Meridian; thence North  $89^{\circ} 30'$  East along quarter line 917.6 feet, which is the place of beginning; thence North  $09^{\circ} 30'$  East, 460.00 feet; thence South  $00^{\circ} 30'$  East, 121.0 feet; thence South  $89^{\circ} 30'$  West 225.7 feet; thence West  $81^{\circ} 00'$  West 162.5 feet along the East line of public road to the place of beginning, containing 1.4 acres, more or less, being a part of the Southwest Quarter ( $\frac{3}{4}$ ) of Section Thirty-four (34) Township Twenty-five (25) North, Range Twenty-one (21) West of the Montana Meridian.

discharged and released from the lien of that certain mortgage bearing date July 22, 1912, recorded August 7, 1912, on page 111, in book 128 of Mortgage Records, in the office of the recording officer of said Flathead County, Montana, made and executed by Ray E. ... and ... June Proud, his wife, parties of the first part, running to the ... party of the second part, and ... and in consideration of the sum of ... of the second part, and ... and which said ...

LAKE COUNTY, MONTANA

P482

RELEASE OF MORTGAGE.

KNOW ALL MEN BY THESE PRESENTS, That

WHEREAS a suit pending in the United States District Court for the Eastern District of Washington, Northern Division, entitled E. A. Smith, Complainant vs. The Day & Hansen Security Company, a corporation, Defendant, the undersigned R. R. Rogers was on the 31st day of January, 1921 appointed Receiver of the said The Day & Hansen Security Company by said Court, and has qualified as such;

NOW, WHEREFORE, the said Receiver does hereby CERTIFY that a certain mortgage bearing date of September 24, 1918, made and executed by Roy E. Proud and Frankie June Proud, his wife, parties of the first part therein, to the said The Day & Hansen Security Company, a corporation, party of the second part therein, for the sum of Two Hundred (\$200.00) Dollars upon the following described land, situate in the County of Flathead, State of Montana, as follows, to-wit:

The Southwest Quarter (SW<sub>1</sub>) of Section Thirty-four (34), Township Twenty-five (25) North, Range Twenty-one (21), West Montana Meridian, containing, according to the United States Government Survey 160 acres more or less, together with all water rights thereto belonging, [save and except therefrom a small tract of land, containing 1.4 acres more or less, used for cemetery purposes, according to the plat thereof on record in the office of the Auditor of Flathead County, Montana,]

which said mortgage was recorded in the office of the Recorder of said Flathead County, Montana, in Book 160 of Mortgages of said County, on page 212, together with the debt thereby secured is fully paid and discharged,

IN WITNESS WHEREOF I have hereunto set my hand this 16th day of October, 1923.

R. R. Rogers,

As Receiver of The Day & Hansen Security Company.

STATE OF WASHINGTON, )  
County of Spokane, ) ss.

I, E. D. Ham, a Notary Public in and for the State of Washington, do hereby certify that on this 16th day of October, 1923 personally appeared before me R. R. Rogers as Receiver of The Day & Hansen Security Company, to me known to be the individual described in and who executed the within instrument as Receiver of The Day & Hansen Security Company, and acknowledged that he signed the said instrument as such Receiver as his free and voluntary act and deed for the uses and purposes therein mentioned.

Given under my hand and official seal this 16th day of October, 1923.

(NOTARIAL SEAL)  
(Com. Exp. Mar. 28, 1925.)

E. D. Ham

Notary Public in and for the State of Washington